



# Nevada Division of Insurance

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## APPLICATION FOR WRITTEN CONSENT 18 U.S.C. § 1033& 1034 STANDARD FORM CHECK

<u>Section / Description</u>		<u>Complete? Y/N</u>	
Section I.	Application Information	<input type="checkbox"/> Y	<input type="checkbox"/> N
	Photos	<input type="checkbox"/> Y	<input type="checkbox"/> N
	If no, incomplete items (s): _____		
Section II.	Education	<input type="checkbox"/> Y	<input type="checkbox"/> N
Section III.	Employment History/Licenses	<input type="checkbox"/> Y	<input type="checkbox"/> N
Section IV.	Criminal History	<input type="checkbox"/> Y	<input type="checkbox"/> N
Section V.	Present/Proposed Insurance Employment	<input type="checkbox"/> Y	<input type="checkbox"/> N
Section VI.	Financial Information	<input type="checkbox"/> Y	<input type="checkbox"/> N
	Financial Statement Attached?	<input type="checkbox"/> Y	<input type="checkbox"/> N
	Income Statement Attached?	<input type="checkbox"/> Y	<input type="checkbox"/> N
Section VII.	Grounds		
	Do letters of recommendation comply with the required format?	<input type="checkbox"/> N/A	<input type="checkbox"/> Y <input type="checkbox"/> N
Section VIII.	Required Attachments	<input type="checkbox"/> Y	<input type="checkbox"/> N
	1. Certified Copy of Criminal History	<input type="checkbox"/> Y	<input type="checkbox"/> N
	2. Certified Copy of Indictment	<input type="checkbox"/> Y	<input type="checkbox"/> N
	3. Certified Copy of Judgement and Sentence	<input type="checkbox"/> Y	<input type="checkbox"/> N
	4. Certified Copy of Credit Report	<input type="checkbox"/> Y	<input type="checkbox"/> N
	5. Current and Proposed Agreements with Insurer	<input type="checkbox"/> Y	<input type="checkbox"/> N
	6. Insurer Affidavit	<input type="checkbox"/> Y	<input type="checkbox"/> N
	7. Copy of Pardon	<input type="checkbox"/> N/A	<input type="checkbox"/> Y <input type="checkbox"/> N
Page 10.	Signed and notarized?	<input type="checkbox"/> Y	<input type="checkbox"/> N
Page 11.	List of Charges and Convictions	<input type="checkbox"/> Y	<input type="checkbox"/> N

**This checklist is provided in order to assist you in providing all required documentation necessary to determine your qualifications for a license in compliance with 18 U.S.C. § 1033 and 1034.**